

SOURCES AND BIBLIOGRAPHY

A. UNPUBLISHED SOURCES

1. Rome: Archivium Romanum Societatis Iesu (ARSI)

The archives contain letters of the missionaries and Superiors Regular of the Bengal Mission of the Belgian Jesuits to the Superior General of the Society of Jesus. Gangpur and Chotanagpur were under the Bengal Mission. The following documents are found under the title *Bengal Calcuttensis*.

Beng. 1003 Provinciae Belgicae, 1882-1902.

Beng. 1004 Provinciae Belgicae, 1902-1913.

Beng. 1005 Provinciae Belgicae, 1913-1918.

Beng. 1006 Provinciae Belgicae, 1918-1921.

Provincia Belgica Septemtrionalis, *Historia Domus*, 1889 – 1923.

i) Unpublished Works of Medard Vermeire

The unpublished works of Fr. Medard Vermeire are a very important documentary source for the history of Chotanagpur and Gangpur. Those, which provide some information on Gangpur, were consulted.

VERMEIRE M., *Biru Mission History: Common History to the whole Mission*, vol.I, Part II.

—, *Mission History: Rengarih 1904-1940*, vol.II. Sec.I.

—, *Biru Mission History: Samtoli 1904-1940*, vol.III. Sec.II.

—, *Biru Mission History: Kurdeg 1904-1940*, vol.IV. Sec.III.

ii) Memoirs of Fr. John Baptist Hoffmann

Beng. 2008 contains the Memoir of Father John Baptist Hoffmann. The Memoir is in seven fascicles. Fascicles I and II are missing. The others:

Fasciculus III "Initia missionis Catholicae in Regione Chota-Nagpurensi".

Fasciculus IV "Mission Patris Lievens, i.e. Successum apparentium et ruinae causae".

Fasciculus V "De Processu reconciliationis officialium anglorum eiusque effectibus bonis pro missione".

Fasciculus VI "De emendatione legum in favorem Aboriginum et de periculis novis missioni instantibus".

Fasciculus VII "De ultimis servitis, quae Aboriginibus prestande potui et de necessitate ominimoda operum socialium".

2. Rome: Archivum Congregationis de Propaganda Fide (APF)

The documents available in the Archives of the Sacred Congregation of the Propagation of Faith are up to 1922. They were found in the following categories.

i) Indie Orientali: Scritture Riferite nei Congressi

vol. 10 (1845-1846)	vol. 11 (1847-1848)	vol. 13 (1851-1852)
vol. 14 (1853-1854)	vol. 15 (1855-1856)	vol. 16 (1857-1858)
vol. 17 (1859-1861)	vol. 18 (1862-1864)	vol. 19 (1865-1867)
vol. 20 (1868-1874)	vol. 21 (1875-1878)	vol. 22 (1879-1881)
vol. 23 (1881-1882)	vol. 24 (1883)	vol. 25 (1884-1885)
vol. 26 (1885-1886)	vol. 32 (1887)	vol. 33 (1888)
vol. 34 (1889)	vol. 35 (1890)	vol. 36 (1891)
vol. 37 (1892)	vol. 40 (Relazioni)	

ii) Rubrica

vol. 71 (1895)	vol. 95 (1896)	vol.197 (1900)
vol. 261 (1903)	vol. 292 (1904)	vol.326 (1905)
vol. 356/357 (1906)	vol. 403 (1907)	vol. 452A (1908)
vol.476 (1909)	vol. 488 (1910)	vol. 502 (1911)
vol.517 (1912)	vol. 533 (1913)	vol. 546 (1914)
vol.577 (1916)	vol. 593 (1917)	vol. 631 (1919)
vol.660 (1920)	vol. 695 (1921)	

iii) Lettere

vol. 348 (1857)	vol. 349 (1858)	vol. 352 (1861)
vol. 353 (1862)	vol. 354 (1863)	vol. 357 (1866)
vol. 358 (1867)	vol. 376 (1880)	vol. 377 (1881)
vol. 379 (1883)	vol. 381 (1885)	vol. 383 (1887)
vol. 386 (1890)	vol. 387 (1891)	vol. 388 (1892)

3. Heverlée, Belgium: Archivum Provinciae Belgiae Septemtionalis (APBS).

The APBS is one of the important sources for the History of the Catholic Church in Gangpur. The archives contain letters of the missionaries and letters and reports of the superiors of the Bengal mission of the Belgian province of the Society of Jesus. The archives also possess the copies of letters that the missionaries wrote to the superiors and missionaries in Calcutta and Ranchi. Some of the important letters, which the missionaries wrote to their family members, are also conserved in the archives.

India 1 – 4: Series B: Vermeire Documents

Biru Mission History: 1889 – 1840.

Vol. I. Part 1: Common History (1889 - 1840)

Vol. II. Part 2: Common Subjects

Vol. III. Samtoli 1904 – 1940

Vol. IV. Kurdeg 1904 – 1940

India 1 – 4: Series C: Josson Documents and Documents of van der Schueren, Cardon, Dehon and Scheys.

4/3: An address on the Jesuit Missions in Bengal: July 1914.

4/4: Luis Cardon: On Oraon Tribes and the Kharias and their Customs

India 1 – 7: Series D: Old Diaries

7/2: Diary of Kurdeg

India 1 – 11: Superiors Regular of the Mission

India 1 – 13: Superior Regular: S. Grosjean – Papers and Letters.

India 1 – 14: Series E: Letters of Missionaries (Alphabetical Collection)

14/1: Luis Cardon

14/2: De Cock, Dehon

14/3: De Smet

14/4: Fierens Jean

India 1 – 16: Series G: Hoffmann letters

India 2 – 1: Ranchi General Sources – Bibliography and History

India 2 – 18: Series A and B: Official letters

India 2 – 22: Official letters of Superiors Regular of the Mission

Box. 22: Bankaert Julien, Waelkens Hippolyte

Box. 23: Perier Fernand, Maurice Veys

Box. 24: Maurice Veys

India 2: Series D: Consulters

Box. 29: Ranchi - Consulters from 1908 to 1930 (1: 1908-1912; 2:1918-1920; 3:1921; 4: 1922; 5: 1923; 6: 1924).

India 2: Series E: Non-Official letters

Box. 34: Josson list.

34/1: *La malle des Indes*

34/3: Collection of letters according to the names

Box. 35, 36 & 37: Individual letters.

4. Annecy, France: General Archives of the Missionaries of St. Francis de Sales (AMSFS).

In the absence of a provincial archive and diocesan archive, the General Archives of the Missionaries of St. Francis de Sales, Annecy is the only source for the History of the Catholic Church in Orissa. The archives contain letters addressed to the superior general. Besides a narration of their journeys, the missionaries' letters of 'self-evaluation' of their work as missionaries, and life as religious are also conserved. The archives conserve some of the letters and reports of the bishops and superiors of the mission.

i) Letters relating to Mission in India are found under 5H

5H1: Foundation of the Mission
The Visakhapatnam Mission: Mission Register from 1845.

- The territory (Maps)
 The Visakhapatnam Mission (Anonymous)
 R. Cugnet, “Notice sur la mission de Vizag” (1856)
 Maurice Clavel “Notice sur la mission de Vizagapatam” (1866)
 Histoire de la Mission (1846 - 1853):Original text of Msgr. Neyret.
 Domenge: “Un voyage de vacances dans l’Inde” (1880)
- 5H2: Notes on certain Stations (1866 - 1910)
 Letters from Surada (1881 -1889)
 Cuttack (1882 - 1884)
 Berhampur (1882 - 1883)
 The Kondhs (1891)
 Gopalpur (1891 - 1892)
 Katingia: Notes of Fr. Descombes (1888)
- 5H3: The Missionaries: Biography
 Life of Msgr. Neyret by Fr. Deborne (1862)
 Report of the journey: Guillermin 1853; Bonaventure 1877;
 Rossillon 1909.
- 5H4: History of the Mission
- 5H5-2 Letters of the missionaries
 5H5-2/1: 1848 – 1868
 5H5-2/2: 1870 – 1889
 5H5-2/3: 1890 – 1909
 5H5-2/4: 1910 – 1919
 5H5-2/5: 1920 – 1952

82 Visakhapatnam Mission. (Extracts of the official register)

ii) Correspondence of the Bishops

- 7 5H5 –2: Correspondence of Theophilus Neyret
 9H1 Our Bishops: Theophilus Neyret, Jean Marie Tissot,
 Alexius Riccaz & Jean Marie Clerc
 9H4a &b Pierre Rossillon
 9H2 6 François Philippe

GAL, Stéphane, *Conversions et Christianisation en Inde au XIXe Siècle: la Fondation de la Mission Savoyarde de Vizagapatam. Vers 1845- Vers 1890*, Jean Moulin: Université de Lyon III, 1991 (Unpublished Work).

5. Annecy, France: General Archives of the Sisters of St. Joseph of Annecy

Information regarding the mission under study is found both in the Annals of the congregation of the mission and in the individual letters of the sisters who worked in Surada and Cuttack to the Superior General are found in the archives. The archives also contain some letters of the bishops and the missionaries to the Superior General of the Congregation.

The individual letters are categorized as per the year

2H, J3. A	:1847 – 1867
2H, J3. B	:1868 – 1882
2H, J4. A	:1883 – 1895
2H, J4. B	:1896 – 1905
2H, J4. C	:1906 – 1818

6. Rome: General Archives of the Congregation of the Mission (ACGR)

The documents sought in the archives are precise and limited. The documents concerning the transfer of the mission are found in the following categories.

- Province de Madrid: Superieur de la Mission Cuttack Indes (1922 – 1926/1927)
- Procès Verbaux des Conseils - Tome IX et X (1917 - 1923)

7. Diocesan Archives, Bishop's House, Rourkela, Orissa

VERMEIRE Medard, *Gangpur Mission History I & II (1904-1948)*, Unpublished Manuscripts

These two volumes are a collection of documents from the early evangelisation of Gangpur up to the arrival of the SVD Missionaries (Society of the Divine Word) in 1948. The collection consists of diaries of the first parishes and of the individual Missionaries and the official letters relating to the establishment of the mission stations. Though uncritical and more often the translation from French into English is defective, the collection is one of the most important sources for a History of the Gangpur Mission.

7. Vincent Urbaneja, C. M.'s Collections, Gopalpur-on-Sea, India

V. URBANEJA, *Notes on the History of Christianity in Orissa*, A collection of Unpublished Documents, Gopalpur-on-sea.

V. URBANEJA, *El Padre Guemes al Descubiertro. Cincuenta Años de su vida. Dia a Dia su diario el Diario de una mision, 1921-1978*, St. Vincent's, Gopalpur-on-Sea, Unpublished Manuscript, pp. 3-4.

This is a collection of documents related to the history of the Catholic Church in Orissa.

B. PUBLISHED SOURCES

1. Mission Journals

Some of the Mission Journals that published the letters of the missionaries and news from the mission are the following:

i) Les Missions Catholiques (LMC)

Vol. 3 (1870)	Vol. 5 (1873)	Vol. 6 (1874)
Vol. 14 (1882)	Vol. 15 (1883)	Vol. 16 (1884)
Vol. 18 (1886)	Vol. 19 (1887)	Vol. 20 (1888)
Vol. 21 (1889)	Vol. 22 (1890)	Vol. 23 (1891)
Vol. 24 (1892)	Vol. 25 (1893)	Vol. 28 (1896)
Vol. 29 (1897)	Vol. 30 (1898)	Vol. 31 (1899)
Vol. 32 (1900)	Vol. 39 (1907)	Vol. 40 (1908)
Vol. 41 (1909)	Vol. 43 (1911)	Vol. 44 (1912)
Vol. 46 (1914)	Vol. 47 (1915)	Vol. 48 (1916)
Vol. 49 (1917)	Vol. 50 (1918)	Vol. 51 (1919)
Vol. 52 (1920)	Vol. 53 (1921)	Vol. 55 (1923)
Vol. 56 (1924)		

ii) Annales de la Propagation de la Foi

Vol. 27 (1855)	Vol. 48 (1876)	Vol. 52 (1880)
Vol. 55 (1883)	Vol. 56 (1884)	Vol. 63 (1891)
Vol. 71 (1899)	Vol. 72 (1900)	Vol. 73 (1901)
Vol. 86 (1914)	Vol. 88 (1916)	Vol. 89 (1917)
Vol. 90 (1918)	Vol. 91 (1919)	Vol. 93 (1921)

iii) Missions Belges de la Compagnie de Jésus, Bruxelles (MB)

1900	1901	1902
1903	1904	1905
1907	1909	1910
1911	1913	1914-19
19120-21		

2. DOMENGE Maurice, La Mission de Vizagapatam, Annecy

The work of Fr. Maurice Domenge is an invaluable contribution for the History of the Visakhapatnam mission. Though the author did not want to reveal his name, the Les Missions Catholiques has published that the author is M. Domenge see LMC 22 (1890), p. 552. Hence the following reference is used in this work: M. DOMENGE, *La Mission de Vizagapatam*, Annecy 1890.

3. Litterae Annuae

Litterae Annuae Provinciae Belgicae Societatis Iesu, 1900-1912, Typis Polleunis & Ceuterick.

Litterae Annuae Provinciae Belgicae Societatis Iesu, 1912-1919, Typis Iulii de Meester & Filii, Wetteren Flandrorum.

Litterae Annuae Provinciae Belgicae Societatis Iesu, Missiones Beng. Occidentalis, 1915-1928 (MSS).

4. Gazetteers and Government Records

BEHURIA, Nurusinha Charan (ed.), *Orissa State Gazetteer: Orissa State*, vol. I, Gazetteers Unit, Department of Revenue, Government of Orissa, Cuttack 1990.

—, *Orissa State Gazetteer: Orissa State*, vol. II, Gazetteers Unit, Department of Revenue, Government of Orissa, Cuttack 1991.

—, *Orissa State Gazetteer: Orissa State*, vol. III, Gazetteers Unit, Department of Revenue, Government of Orissa, Cuttack 1992.

Bihar and Orissa: Report of the Administration of the Territories now included in the Province of Bihar and Orissa 1911 – 1912, Printed at the Bihar and Orissa Government Press, Patna 1913.

Feudatory states of Bihar and Orissa: List of the Ruling Chiefs and Leading Personages, Government of India Central Publication Branch, Calcutta 1924.

History of the Rise and Progress of the operations for the suppression of Human Sacrifice and Female Infanticide in the Hill Tracts of Orissa, Bengal Military Orphan Press, Calcutta 1954.

HOFFMANN, John et al., *Encyclopaedia Mundarica*, vols. I-XI (1930-1937); Vols. XII-XIII (1950), Superintendent, Government Printing, Bihar and Orissa, Patna.

MALTBY, T.J., *The Ganjam District Manual*, G.D. LEMAN (ed.), The Lawrence Asylum Press, Madras 1882.

MOLONY, J. Charters and CHATTERTON Alfred, *Census of India, 1911: Madras: Report*, Vol. XII/I, Government of India, Madras 1912.

Report of the Commissioners appointed to enquire into the Famine in Bengal and Orissa in 1866, 2 vols., Office of Superintendent Government Printing, Calcutta 1867.

SENAPATI, Nilamani (ed.), *Orissa District Gazetteers: Sambalpur*, Department of Revenue, Government of Orissa, Cuttack 1992.

—, *Orissa District Gazetteers: Sundargarh*, Department of Revenue, Government of Orissa, Cuttack 1992.

Society for Evaluation Studies, Social Services, Research and Training and National Institute of Social Work and Social Sciences, *The Panos: A Study of a Scheduled Caste Community in Orissa*, Ministry of Welfare, Government of India, Delhi and Bhubaneswar

1995 – 1996.

STUART, H.A. (ed.), *The report of the census: Census of India 1891: Madras*, vol. XIII, Superintendent of Census Operation, Madras 1893

TAYLOR, H.D. (ed), *Memoir on the Ganjam Maliahs in the Madras Presidency*, Orissa settlement reports series, Vol.46, Revenue Department, Government of Orissa 1969.

The Imperial Gazetteer of India. Provincial Series: Bengal, vol. II, Superintendent of Government Printing, Calcutta 1909.

The Imperial Gazetteer of India, vol. IX, Clarenton Press, Oxford 1909.

C. BOOKS AND ARTICLES

ALBERT, S. Vasantharaj, *Orissa: Church and People Groups*, Survey series, Madras: Church Growth Association of India and India Missions Association, 1992.

ALONSO, C., “Agustinos en la India, Relacionse y listas se religiosos inèditas (1624 - 1642)”, *Extractum ex Analecta Augustiniana* 37 (1974) 241 – 296.

AMALADASS, Anand (ed), *Jesuit Presence in India: Commemorative volume on the occasion of the 150th Anniversary of the new Madurai Mission 1838-1988*, Anand: Gujarat Sahitya Prakash, 1988.

AMALADOSS, M., “Theologizing in a Tribal context”, in *Sevartham* 9 (1984), 3-10.

—, “The Gospel, Community and Culture”, in *ZMRW* 80 (1996) 243 - 254

AMBRUZZI, Luigi, *L’India Religiosa: Nella Terra dei Bramini*, Venezia: Le Mission della Compagnia di Gesù, 1925.

ANCHUKANDAM, Thomas, *The First Synod of Pondicherry 1844. A Study based on Archival Sources*, Bangalore: Khristu Jyoti Publications, 1994.

—, “General Division of the Indian Missions into Vicariates Apostolic: Luquet’s role and subsequent Controversies”, in *ICHR* 32/2 (1998) 77 – 94.

ANDERSON, H. Gerald et al. (eds.), *Biographical Dictionary of Christian Missions*, Michigan: William B. Eerdmans, 1999.

Anonymous, *Notices Biographiques sur M. Pierre Mermier Fondateur et Premier Superieur des Missionnaires de Saint-François de Sales d’Annecy et sur Monseigneur Neyret, évêque d’Olene, Vicaire Apostolique de Vizagapatam*, Annecy 1863.

—, *Notices sur la Mission de Vizagapatam*, Annecy 1866.

—, “An Evaluation”, in *IMR* 7/1 (1985) 74 - 80.

AUBERT, Roger (ed.), *The Christian Centuries: The Church in a Secularised Society*, vol. V, London: Darton, 1979.

BACHELOR, O.R., *Hinduism and Christianity in Orissa. Containing a brief Description of the Country, Religion, Manners of the Hindus and An Account of the*

- operations of the American Freewill Baptist Mission in Northern Orissa*, Boston: Charles Waite, 1853.
- BAHADUR, K. P., *Caste, Tribe and Culture of India Bengal, Bihar and Orissa*, vol. III, Delhi: Ess Ess Publications, 1977.
- BAILEY, Frederick Charles, *Caste and the Economic Frontier: A Village in Highland Orissa*, Manchester: Manchester University Press, 1959.
- , *Tribe, Caste, and Nation: A Study of Political Activity and Political Change in Highland Orissa*, Manchester: Manchester University Press, 1960.
- BALASUNDARAM, Franklyn J., “Gandhi’s attitude towards Christianity”, in *ICHR* 28/1 (1994) 51 –64.
- BASHAM, A.L. (ed.), *A Cultural History of India*, Delhi: Oxford University Press, 1996.
- BAVINCK, J. H., *An Introduction to the Science of Missions*, trans. David H. Freeman, Philadelphia: The Presbyterian and Reformed Publishing Co., 1960
- BECK, Clement, “Three Great Missionaries of Chotanagpur”, in C. SRAMBICAL (ed.), *Lead to me to Light, Divine Word Missionaries 1875-1975*, Divine Word Missionaries, Indore 1975, 89-94.
- BECKER, C., *History of the Catholic Mission in Northeast India*, trans. & eds. G. STADLER and S. KAROTEMPREL, Calcutta: Firma KLM, 1980.
- BEDNARZ Julian, “Missionstätigkeit der Salvatorianer in Assam”, in KIEBELE A. et al (eds.), *Die Salvatorianer in Geschichte und Gegenwart 1881 – 1981*, Rome: Generalate der Salvatorianer, 1981.
- BEHERA, Deepak Kumar, *Ethnicity and Christianity: Christians divided by Caste and Tribe in Western Orissa*, Delhi: ISPCK, 1989.
- BEHERA, Mohan, *The Jayantira Pano. A Scheduled Caste Community of Orissa*, K.K. MOHANTY (ed.), Bhubaneswar: Tribal and Harijan Research cum Training Institute, 1991.
- BLESSES, C., “Father J. B. Hoffmann S.J: The man and His Works”, in *Our Field* 22/1 (1946) 1-5.
- BOAL, M. Barbara, *Fire is Easy. The Tribal Christian and his Traditional Culture*, Manila-Bangalore: Christian institute for Ethnic studies in Asia and the Christian institute for the study of religion and society, 1973.
- , *The Kondhs: Human Sacrifice and Religious Change*. Tribal Studies of India Series T 180, New Delhi: Inter-India Publications, 1993.
- , “The Church in the Kond Hills: An encounter with Animism”, in Victor E. W. HAYWARD (ed.), *The Church as Christian Community. Three Studies of North Indian Studies*, Lutterworth Press, London 1966, 221 – 343.
- BODSON, F., “Dhan Golas in Chota Nagpur”, in *Our Field* 11/6 (1935) 199-205.

- BOEL, Jozef, *Christian Missions in India: A Sociological Analysis*, Amsterdam: Academische Pers, 1975.
- BONK, J. Jonathan, *Missions and Money: Affluence as western Missionary problem*, New York: Orbis, 1991.
- BOSE, Nirmal Kumar, *Culture and Society in India*, London: Asia Publishing House, 1967.
- BOSE, S.R., *A Statistical Survey of Food Grain Prices in Bihar and Orissa 1861 – 1934*, Patna: Patna College, 1939.
- BOWEN, J. Francis, *Father Constant Lievens SJ: The Apostle of Chota Nagpur*, London, 1936.
- BURGES, James, *The Chronology of Modern India: For Four Hundred Years from the Close of the Fifteen Century 1494 – 1894*, Edinburgh: John Grant, 1913.
- CAMPBELL, John C.B., *Narrative by Major General John Campbell C.B. in the hill tracts of Orissa for the suppression of human sacrifices and female infanticide*, London: Hurst and Blackett, 1861.
- CAMPION, E., “Uraon Customs”, in *The Chota Nagpur Mission Letter* 9 (1935) 118-121; 151-155.
- CAMPOS, J.J.A., *History of the Portuguese in Bengal, With Maps and Illustrations*, Calcutta: Medical Publishers, 1919.
- CARBERRY, S., “The T.C.T.S: Rules for the Trained Catechists”, in *Our Field* 5/2 (1929) 27 –31.
- CARDON, L., *The Kharias and their Customs*, Louvain 1923.
- , *On the Oraon tribe in General*, Louvain.
- , “Reminiscences”, in *Our Field* 11 (August 1935) 262-265, 348-351.
- CHANDRA, Rath Ganesh, “Impact of European Companies on the Foreign Trade of Orissa during the Mughal era”, in *Indica* 36/1 (1999) 1- 12.
- CHATTERJI, S.K., *The People, Language and Culture of Orissa*, Bhubaneswar, 1966.
- CHATTERJEE, B.K., “The Social and Religious Institutions of the Kharias”, in *Journal and Proceedings of the Asiatic Society of Bengal* 27 (1931) 225 – 229.
- CHAUDHURI, Nirad C., “Conversion and Christianity. A well known Indian’s perception of the problem”, in *VJTR* 63 (1999) 167 – 169.
- CHEENATH, Raphael, “The Beginning of a new Chapter”, in C. SRAMBICAL (ed.), *Lead to me to Light, Divine Word Missionaries 1875-1975*, Divine Word Missionaries, Indore 1975, 95-100.
- CHERUPALLIKAT, Xavier, “The Vicissitudes of the Local Clergy in India”, in *Native Clergy in the young churches and the pontifical work of St. Peter the Apostle*, Pontifical Missionary Union, Rome 1979, 63 – 68.
- CHIRAPPANATH, A.K., “Gandhiji’s great Challenge”, in *IMR* 1/1 (1979) 44 – 57.

- CLARYSSE, L., *Father Constant Lievens, S.J.*, Ranchi: Satya Bharati, 1984.
- , “Lievens and the Zemindari System”, in *Sevartham* 10 (1985) 5-17.
- , “Lievens the Missionary”, in *IMR* (1985) 18-31.
- COMBY, Jean, *How to Understand the History of Christian Mission*, trans. John Bowden, London: SCM Press Ltd., 1996.
- CORREIA-AFONSO, John, “The Seventieth Anniversary of the Indian Hierarchy”, in *World Mission* VII/4 (Winter, 1956) 408 – 502.
- CROHAN, F.X., “Our Jubilarians. Rev. Fr. L. Cardon S.J 1884-193”, in *Our Field* 10/8 (1934) 189-192.
- DALTON E.T., *Descriptive Ethnology of Bengal: Tribal History of Eastern India*, Calcutta: Office of the Superintendent of Government Printing, 1872.
- DANVERS, F.C., *The Portuguese in India. Being a history of the rise and decline of their Eastern Empire*, 2 vols., London: W. H. Allen, 1894.
- DAS, Bhaskar, *Social and Economic Life of Southern Orissa*, Calcutta: Punthi Pustak, 1985.
- DEWOLF, Lotan Harold, *Trends and Frontiers of Religious Thought*, Nashville: National Methodist Student Movement, 1955.
- DA SILVA, José Carlos Gomes, *Orissa: Antropologia e Literatura de Viagens*, Ministerio da Educação. Lisboa: Instituto de Investigacao Cientifica Tropical, (no year)
- DEHON, P., “Religion and Customs of the Uraons”, in *Memoirs of the Royal Asiatic Society of Bengal* 1/9 (1906) 121 – 181.
- DELACROIX, *Histoire Universelle des Missions Catholiques*, vol. III, Paris: Grund, 1958.
- DE MELO, C.M., *The Recruitment and Formation of the Native Clergy in India (16th – 19th century): An Historico Canonical Study*, Lisboa 1955.
- DE MEULDER, E., *The Tribal India speaks*, Poona: Indian Institute of Social Order, 1975.
- DE ROSA, Giuseppe, “Un Saverio in minore. Costantino Lievens (1865-1893)”, in *Le Missioni della Compagnia di Gesù* 29 (1943) 191-194.
- DE SA, Fedelis, *Crisis in Chota Nagpur. With special reference to the Juridical conflict between Jesuit Missionaries and British Government Officials, November 1889-March 1890*, Bangalore: A Redemptorist Publication, 1975.
- DHALL, Manjusri, *The British Rule: Missionary Activities in Orissa (1822 - 1947)*, New Delhi: Har-Anand Publications, 1997.
- DHAN O. Rekha, “The Problems of the Tana Bhagats of Ranchi District”, in *Bulletin of the Bihar Tribal Research Institute* 2/1 (1960) 136 – 186.
- DOONGDOONG, Anthony, “The Kharias - Where do they come from?” in *Sevartham* 6 (1981) 100 - 110.

- DORR, Donal, *Mission in Today's World*, New York: Orbis, 2000.
- D'PENNA, B., "The SVD in Sambalpur then and now", in C. SRAMBICAL (ed.), *Lead to me to Light, Divine Word Missionaries 1875-1975*, Divine Word Missionaries, Indore 1975, 69-75.
- D'SA, Manoel Francis Xavier, *History of the Catholic Church in India*, 2 Vols., Bombay: Furtado, 1910-1924.
- D'SOUZA, Herman, "Caste Outcast", in *World Mission* 9/2 (1958) 78 – 92.
- DULLARD, M., "Ignatian Spirituality and Chota Nagpur Mission", in *IMR* 7/1 (1985) 6-17.
- DUVAL, Adrien, *Monsieur Mermier: 1790 – 1862*, Bangalore: S.F.S Publications, 1982.
- EKKA, Alexius, "Hundred Years of the Christian Missions in Chotanagpur", in *ICHR* 33/2 (1999) 78 – 117.
- EKKA, P., "Messianic movements among the Chota Nagpur Tribes", in *Sevartham* 4 (1979) 21-33.
- EKKEN, E., "Il Padre Costante Lievens S.I.", in *Le Missioni della Compagnia di Gesù* 16 (1930) 333-334.
- ESTBORN, Sigfrid, *The Church among Tamils and Telugus*, Nagpur 1961.
- FAUSTO, Gregorio, *Cristo en Orissa*, Madrid: Editorial la Milagrosa, 1973.
- FERNANDES, Walter et al., *Forests, Environment and Marginalisation in Orissa*, Tribes of India Series 2, New Delhi: Indian Social Institute, 1988.
- FLEMING, Anthony, "Memories are made of these", in C. SRAMBICAL (ed.), *Lead to me to Light, Divine Word Missionaries 1875-1975*, Divine Word Missionaries, Indore 1975, 76-79.
- FUCHS, Stephen, *Rebellious Prophets: A Study of the Messianic movements in Indian Religions*, Bombay 1965.
- , *The Aboriginal Tribes of India*, Inter-India Publications, New Delhi 1973.
- , "Christian Mission in Tribal India", in *India Missionary Bulletin* 2/2 (1954) 71-77.
- , "A New Mission Method for India", in *Verbum SVD* 13/3 (1972) 225-235.
- , "The concept of Salvation in Tribal Religions", in *IMR* 4/4 (1982) 361 – 372.
- , "Priests and Magicians in Aboriginal India", in *Studia Missionalia* 22 (1973) 201–236.
- , "Messianic and Chiliastic Movements among Indian Aboriginals", in *Studia Missionalia* 12 (1963) 85–103.
- , "Die Evangelisierung der Urstaemme Vorderindiens", in *ZFMR* 72 (1988) 187 –204.
- , "The conversion of the Tribals", in *IMR* 8 (1986) 102 – 114.
- , "The Importance of Anthropology for Evangelisation", in *IMR* 12/1 (1990) 5 – 16.

- GENSE, James H., *The Church at the gateway of India, 1720 – 1960*, Bombay: St. Xavier's College, 1960.
- GÓMEZ, Felipe, "Method in Mission: Lessons from the History of the Church", in *IMR* 11/1 (1989) 15 – 53.
- GOUX, Lucien (ed.) "Il y a Cent Ans les Jésuites Belges sont arrivés à Calcutta", in *Missi*, (1960), Revue Missionnaire, Bruxelles. 1960.
- GOREUX, P., *Conquérant d'Ames (Le P. Constant Lievens 1856-1893)*, Serie Indes NO. 14, Louvain : Xaveriana, 1930.
- GRIGNARD, F.A., "The Oraons and Mundas. From the time of their settlement in India", in *Anthropos* 4 (1909) 1-19.
- GRIGNARD, H., "A Few Suggestions", in *Our Field* 1/5 (1925) 53 –56.
- HALY, George Thomas, *Appeal for the Sufferers by the Present Famine in Orissa*, London: Smith, Elder and Co., 1866.
- HARTMANN, A., "The Augustinian Mission of Bengal (1599 – 1834)", in *AA* 41 (1978) 159 – 214.
- HENKEL, Willi, *The Native Priesthood*, Aachen: Opus Vocationum, 1989.
- HERAS, H., "Two Missionary Methods in the Nations of Ancient Civilization", in *Studia Missionalia* 4 (1950 - 51) 181 – 198.
- HOFFMANN, J. B., *37 Jahre Missionär in Indien, tröstliche Erfahrungen beim Naturvolk der Mundas; der Misserfolg in der Missionierung höherer Kasten und seine Ursachen*, Innsbruck 1923.
- , "Principles of Succession and Inheritance among the Mundas", in *Man in India* 41/4 (1961) 324 – 338.
- HOTA, Nihar Ranajn, "Human Sacrifices among the Khonds of Orissa", in *The Orissa Historical Research Journal* 8/3&4 (1959 –1960) 158 – 163.
- HOUGH, James, *The Christianity in India from the commencement of the Christian era*, London: Church Missionary House, 1860.
- HOUPERT, J.C., *Christianity in India Today*, Trichinopoly: The Catholic Truth Society of India, 1938.
- HULL, E.R., *Bombay Mission History with a special study of the Padroado question*, 2 vols., Bombay: Examiner Press, 1927.
- HUNTER, William Wilson, *Orissa*, 2 vols, London, 1872.
- HUNTER, William Wilson, *A Statistical Account of Bengal, Singhbhum District, Tributary States of Chutia Nagpur and Manbhum*, vol. XVII, London: Trubner and Co., 1877.
- JENA, K.C., *History of Modern Orissa. Orissa studies Project No: 22*, Calcutta: Punthi Pustak, 1985.

- JHA, Jagdish Chandra, *The Kol Insurrection of Chota-Nagpur*, Patna: Thacker, Spink and Co., 1964.
- JOSSON H., *La Mission du Bengale Occidental ou Archidiocèse de Calcutta*, 2 vols., Bruges: Saint-Catherine, 1921.
- , *Un Chef de Mission aux Indes. Le Père Sylvain Grosjean de la Compagne de Jesus*, Louvain: Museum Lessianum Section, Missiologique No. 22, 1935.
- K.J., John (ed.), *Christian Heritage of Kerala*, Cochin: Fr. George Veliparambil on behalf of L.M. Pylee Felicitation Committee, 1981.
- KANAKARAYAN, Paul, "How Missions Denationalize Indians", in *International Missiological Review* 8 (1919) 510 – 521.
- KANJAMALA Augustine, *Religion and Modernization of India. A case Study of Northern Orissa*, Indore: Satprakashan, 1981.
- (ed.), *Integral Dynamics. An Interdisciplinary Study of the Catholic Church in India*, New Delhi: Intercultural Publications, 1996.
- , "Emerging Trends in Evangelization in India", in *IMR* 11/1 (1989) 61 – 78.
- , "Divine Word Missionaries in Orissa", in *IMR* 10/2 (1988) 152 – 165.
- KAROTEMPREL Sebastian, "Trends in Evangelization in Asia", in *IMR* 11/1 (1988) 5 – 14.
- KIERKELS, P. Leo, *To commemorate the sixtieth anniversary of the Catholic hierarchy in India and Ceylon: some hitherto unpublished and other relevant documents*, Bangalore: Good Shepherd Convent Press, 1946.
- , *Golden Jubilee of the Apostolic Delegation in the East Indies (1884-1934): Retrospect and Prospects*, Bangalore: Belmont, 1934.
- KOLLENCHERRY, Antony and MOOKENTHOTTAM, Antony (eds.), *150 Years. Missionaries of St. Francis de Sales*, Bangalore: SFS Publications, 1998.
- KOOIMAN Dick, "Mass Movement, Famine and Epidemic. A study in interrelationship", in *ICHR* 22/ 2 (1988) 109 – 131.
- KOONATHAN, V.P., "Certain Implication of Evangelisation in the context of Tribal Religions", in *IMR* 15/3 (1993) 37 – 45.
- , "The Religious Worldview of the Oraons", in *Sevartham* 19 (1994) 101 – 120.
- KOWALSKY, N., "Die Errichtung des Apostolichen Vikariates Kalkutta nach den Akten des Propagangaarchivs", in *ZMRW* 36 (1952) 117 – 127, 187 – 201; 37 (1953) 209 – 228.
- , "Die Errichtung des Apostolichen Vikariates Madras nach den Akten des Propagandaarchivs", in *NZM* 8 (1952) 36 – 48; 119 – 126; 193 – 210.
- KOYAL, Sivaji, "A Critique of the Missionary Movement in Chotanagpur", in *ICHR* 19/2 (1985) 1845 – 1900.

- KULLU, P., Tribal Culture-Religion in Practice, in *Sevartham* 19 (1994) 49-72.
- KUZHUPIL, Devasia (ed.), *Souvenir. Installation of Rt. Rev. Dr. Kagitapu Mariadas MSFS, Bishop of Visakhapatnam*, Visakhapatnam: SFS Printing School, 1983.
- KUZHUPIL, Devasia (ed.), *Visakhapatnam Province: Souvenir of the Silver Jubilee of the Province 1965 – 1990*, Bangalore: SFS Publications, 1990.
- LAKRA, Christopher, “Ranchi Jesuit Mission: Evangelization among the Tribals”, in *Sevartham* 23 (1998) 83-92.
- LAKRA, John, “The Genesis of Man. The Uraon Myth”, in *Sevartham* 9 (1984) 33-55.
- , “Are Tribals Hindus?”, in *Sevartham* 24 (1999) 5-18.
- LATOURETTE, K.S., *The Great Century in Northern Africa and Asia. A.D. 1800 – A. D. 1914*, vol. 6, London: Harper and Brothers, 1944.
- LOPEZ-GAY, Jesús, “The young Churches require an indigenous Religious Life”, in *Native Clergy in the young churches and the pontifical work of St. Peter the Apostle*, Pontifical Missionary Union, Rome 1979, 18 – 20.
- LOTAN, Harold DeWolf, *Trends and Frontiers of Religious Thought*, Nashville: National Methodist Student Movement, 1955.
- MACPHERSON, S. Chaters, *An Account of the Religion of the Khonds*, London: William Clows and Sons, 1852.
- MAHAPATRA, Sitakant, “The Meria Sloka: Songs of the Kondh accompanying the rite of Human Sacrifice”, in *Man in India* 54/1 (1974) 73 – 82.
- MANICKAM, S., “Grants-In-Aid and Christian Missions in the Madras Presidency, 1854 – 1947”, in *ICHR* 13/2 (1979) 123 - 145.
- MARTINA, Giacomo, *Pio IX (1851 - 1866)*, Roma: Editrice Pontificia Università Gregoriana, 1986.
- MASSON, J., *Une Mission Belge au Cœur de l’Inde*, Bruxelles: Office de Publicité, 1946.
- MATHIS, Michael A., *Modern Missions in India: A comprehensive Study of the Apostolate in India and its difficulties past and present*, New York: The America Press, 1947.
- MATTHIJS, F., “The Contribution of Chota Nagpur Church and its Impact”, in *IMR* 7/1 (1985) 55-63.
- MAYHEW, A., *Christianity and the Government of India*, London: Faber, 1920.
- MENDIZÁBAL, Rufo (ed.), *Catalogus Defunctorum in renata Societate Iesu ab a. 1814 ad a. 1970*, Roma: Curia Generalizia S. I., 1972.
- MEERSMAN, Achilles, “Can we speak of Indigenisation of the Catholic Church in India during the 19th Century? Padroado and Propaganda Compared”, in *ICHR* 7/2 (1973) 75 – 82.
- MENAMPARAMBIL, Thomas, “Emerging Priorities and new Perspectives of

- Evangelization in Asia”, in *IMR* 11/1 (1989) 54 – 60.
- METZLER, Josef, “Foundation of the Congregation “de Propaganda Fide” by Gregory XV”, in *Sacrae Congregationis de Propaganda Fide Memoria Rerum. 350 Years in the Service of the Missions 1622 – 1972*, vol. I/1 1622 – 1700, Rom: Herder, 1971, 79 – 111.
- MINJ, M., “The Catholic Cooperative Society”, in *IMR* 7/1 (1985) 42-54.
- MIOTK, Andrzej, *Das Missionsverständnis in Historischen Wandel am Beispiel der Enzyklika “Maximum Illud”*, Nettetal: Steyler Verlag, 1999
- MIRANDA, J., *On the Formation of a National Indian Clergy*, Trichinopoly: The Catholic Truth Society of India, 1920.
- MITRA, S.K., “Some Aspects of Social Transformation of the Tribals of Chota Nagpur in the 19th Century”, in *ICHR* 17/2 (1983) 113 – 124.
- MOGET, Francis, *Vagabonds for God. A Story of the Catholic Church in Central India 1846 - 1907*, Bangalore: SFS Publications, 1990.
- , *Shepherds for Christ. A Story of the Catholic Church in Central India 1907 – 1960*, Bangalore: IIS Publications, 1994.
- , *Early Days of the Visakhapatnam Mission: 1846 – 1920*, Bangalore: IIS Publications, 1997.
- , *MSFS Obituary*, Uchgaon: Fransalian Ashram, 1999.
- MOHANDOSS, T., “Das Kastenwesen und die Kirche in Indien”, in *ZMRW* 80 (1996) 255 – 264.
- MOHAPATRA, B.N. and BHATTACHARYA D., “Tribal-Dalit Conflict. Electoral Politics in Phulbani”, in *Economic and Political Weekly* 31/2-3 (1996) 160-164.
- MÜLLER, Karl, *Mission Theology: An Introduction*, Sudia Instituti Missionologici SVD St. Augustin, No. 39, Nettetal: Steyler Verlag – Wort und Werk, 1987.
- MUKHERJEE, Prabhat, “Chakra Bisoyee: The Great leader of the Kondhs”, in *The Orissa Historical Research Journal* 7/3&4 (1958 -1959) 140 – 148; 8/3&4 (1959 – 1960) 164 - 167.
- MUNDADAN, A. Mathias, *History of Christianity in India: From the Beginning Up to Middle of the Sixteenth Century (up to 1542)*, vol. I, Bangalore: Theological Publications in India, 1984.
- MURRAY, J., *A Handbook for Travelers in India*, London: Thacker, Spink and Co., 1929.
- NADER, Anthony, *The Ignatian land*, Calcutta: A. B. Cusack, 1925.
- NARCHISON, J. Rosario, “Missionaries in India – An appraisal of Arun Shourie’s Book”, in *ICHR* 30/1 (1996) 45 – 72.
- NAYAK, Ganeswar, “Transport and Communication system in Orissa (1866 - 1936)”, *The Orissa Historical Research Journal* 39/1-4 (1994) 19 - 34.

- NAYAK, Radhakant and SORENG Nabor, *Kondhs: A Handbook for Development*, New Delhi: Indian Social Institute, 1990.
- NEILL, Stephen, *A History of Christian Mission*. London: *The Penguin History of the Church* 6, 1990.
- , *A History of Christianity in India: The Beginning to AD 1707*, Cambridge: Cambridge University Press, 1984.
- , *A History of Christianity in India: 1707 - 1858*, Cambridge: Cambridge University Press, 1985.
- , *Colonialism and Christian Missions: Foundations of the Christian Mission*, London: Lutterworth Press, 1966.
- , *The Story of the Christian Church in India and Pakistan*, Michigan: Erdmans, 1970.
- NEUNER, Josef, "Um die Bildung des Indischen Klerus", in *NZM* 14 (1958) 208 – 211.
- O. M., Thomas, *Bishop Sevrin S. J. Great Benefactor of the Tribals and Champion of Freedom of Conscience*, Allahabad: The Christian Agency, 1963.
- OREA, M.R. and VAN EXEM, A., The Gutigara Panchayat, in *Sevartham* 19 (1994) 19 – 36.
- PADEL, Felix, *The Sacrifice of Human Being. British Rule and the Konds of Orissa*, Delhi: Oxford university press, 1995.
- PADINJAREKUTTU, Isaac, *The Missionary Movement of the 19th and 20th centuries and its encounter with India: A historico - theological Investigation with three case studies*, Frankfurt: Lang, 1995.
- PATHY, Jaganath, "Colonial Ethnography of the Kandha. 'White Man's Burden' or Political Expediency?", in *Economic and Political Weekly* 30/4 (1995) 220-228.
- PATON, William, "Relationship between Indian and Europeans", in *International Missiological Review* 8 (1919) 522 – 530.
- PATRA, Kishori Mohan and DEVI Bandita, *An Advanced History of Orissa (Modern Period)*, New Delhi: Kalyani Publishers, 1983.
- PEREIRA, J.E. Friend, "Reminiscences", in *St. Xavier's Magazine* 2 (1930) 97-102.
- PICKETT, Waskom J., *Christ's way to India's Heart*, Lucknow: Lucknow Publishing House, 1960.
- , *Christian Mass Movements in India*, Cincinnati: The Abingdon Press, 1933.
- PLATTNER, F.A., *The Catholic Church in India: Yesterday and Today*, Bombay: St. Paul's Publications, 1964.
- PONETTE, P. (ed.), *The Munda World: Hoffmann Commemoration Volume*, Ranchi: Catholic Press, 1978.
- , "Ranchi Mission: Before and After Lievens", in *IMR* (1985) 32-41.

- , “The Ethics of the Mundas”, in *Sevartham* 4 (1979) 112-134.
- , “The Evolution of the Munda Tribe”, in *Sevartham* 7 (1982) 3-24.
- POOLE, Stafford, *A History of the Congregation of the Mission: 1625-1843*, California: St. Mary’s Seminary, 1972.
- PORUTHUR, Anto, “Mission in India”, in *IMR* 10/2 (1988) 136 – 151.
- PRADHAN, A.C., *A Study of History of Orissa*, Bhubaneswar: Panchasila, 1988.
- RADAELLI, G., “Le Missioni Cattoliche di Mogol, Golconda e Idalcan alla meta del Secolo XVII”, in *II Pensiero Missionario* 13 (1941).
- RAJAMANICKAM, S., *The First Oriental Scholar*, Tirunelveli: De Nobili Research Institute, 1972.
- REY, J., *Les Missionnaires de Saint Francois de Sales d’Annecy*, Thono-Les-Baines: SIPE, 1956.
- ROSNER, Victor, *Ranchi Archdiocese*, Ranchi: Catholic Press, 1979.
- , “Pahan, Cult-Priest of Munda”, in *Seveartham* 4 (1979) 57-72.
- ROSSILLON, Pierre, *Sous les Palmiers du Coromandel*, Chambéry: Direction du Missionnaire Indien, 1926.
- , *La Croisade pour la Conversion du Monde. Les Missionnaires de S. François de Sales dans l’Hindoustan*, Chambéry: Direction du Missionnaire Indien, 1926.
- , *Les Drammes de la Vie Indienne*, Chambéry et Paris: Direction du Missionnaire Indien et Libraire Saint-Paul, 1932.
- , *Les Moissonneuses du Coromandel*, Chambéry et Paris: Direction du Missionnaire Indien et Libraire Saint-Paul, 1933.
- , “Moeurs et Coutumes du Peuple Kui, Indes Anglaises”, in *Anthropos* VI (1911) 994 – 1009; in *Anthropos* VII (1912) 95 – 104, 649 – 662.
- ROUSSEL, René Chanoine, *Un Précurseur: Monseigneur Luquet 1810 – 1858 des Missions Etrangères de Paris*, Langers: Société Historique et Archéologique, 1960.
- ROY, Sarat Chandra, *The Mundas and their Country*, Calcutta: Jogendra Nath Sarkar, 1912.
- , *The Oraons of Chota Nagpur: Their History, Economic Life and Social Organisation*, Ranchi: The Brahma Mission Press, 1915.
- , *Oraon Religion and Customs*, Calcutta: K.M. Banerjee, 1928.
- , “Ethnography in Old official Records”, *Man in India* 2 (1922) 66 - 81.
- , “The ‘Gods’ of the Oraons”, *Man in India* 2/3 (1922) 123 – 140.
- , “A new Religious Movement among the Oraons”, in *Man in India* 1/4 (1921) 266 – 321.
- , “The Administrative History and Land Tenures of the Ranchi District under British Rule”, in *Man in India* 41/4 (1961) 276 – 323.

- , “Magic and Witchcraft on the Chota Nagpur Plateau”, in *Journal and Proceedings of the Asiatic Society of Bengal* 10 (1914) 349 – 353.
- RUSSEL, R.V., *The tribes and Castes of the Central Provinces of India*, 3 vols., London: Macmillan 1916.
- RYAN, John, *A Padre Sahib on the Ranchi Hills. Fr. Constant Lievens SJ (1856-1893)*, Trichinopoly: The Catholic Truth Society of India, 1928.
- SABAT, Kalpana Rani and DASH Nirmal Chandra, “Socio-Economic and Demographic Profile of a Kandh village of Eastern Ghats”, in *Man in India*, 76/2 (1996) 127 – 140.
- SACHIDANANDA, “Culture Change in Tribal Bihar: Mundas and Oraons”, in *Bulletin of the Bihar Tribal Research Institute* 2/1 (1960) 1- 135.
- SAHAY, Keshari N., *Under the Shadow of the Cross: A Study of the Nature and Processes of Christianisation among the Uraon of Central India*, Calcutta: Institute of Social Research and Applied Anthropology, 1976.
- , *Christianity and Cultural Change in India*, New Delhi: Inter-India Publications, 1986.
- SAHU, N.K. et al., *History of Orissa*, Cuttack: Nalanda, 1980.
- SALDANHA, Julian, *Patterns of Evangelization in Mission History*, Bombay: St. Paul Publications, 1988.
- , “Conversion without change of Community”, in *IMR* 8/4 (1986) 242 – 252.
- , “Documents Illustrative of Christianity in British India”, in *IMR* 15/2 (1993) 59 – 63.
- SAMAL, J.K., *History of Modern Orissa*, Calcutta: Firma KLM Private Limited, 1989.
- SAULIÈRE, A., “Father Robert de Nobili”, in *Clergy Monthly* 3 (1956 - 1958) 3 – 17.
- SCHAFFER, G. M., “L'Apstolo di Chota-Nagpore”, in *Le Missioni della Compagnia di Gesù* 1 (1915) 291-293
- SCHREITER, J. Robert (ed.), *Mission in the Third Millennium*, New York: Orbis, 2001.
- SCHUEREN VAN DER, T., *The Belgian Mission of Bengal. Among the Aboriginal tribes of Chota Nagpur*, 3 vols., Calcutta: Thacker, Spink & Co., 1922 - 1925.
- , *Moral and Intellectual Uplift of the Aboriginal Races of Chota Nagpur, India: (A Paper read before the East India Association, with discussion)*, London: East and West, 1900.
- SENART, Emile, *Caste in India. The Facts and the System* (Trsl. Sir E. Denison Ross), London: Methuen & Co. Ltd., 1930.
- SEUMOIS, André, “Local Clergy and Inculturation of the Church”, in *Native Clergy in the young churches and the pontifical work of St. Peter the Apostle*, Pontifical Missionary Union, Rome 1979, 21 – 25.
- SHARMA, P. DASH (ed.), *The Passing Scene in Chotanagpur. Sarat Chandra Roy Commemorative Volume*, Ranchi: Maitryee Publications, 1980.

- SHERRING, M.A., *The History of Protestant Missions in India: From their Commencement in 1706 to 1881*, London: Religious Tract Society, 1884.
- SMITH, Vincent A., *The Oxford History of India. From the Earliest Times to the end of 1911*, Oxford: Clarendon Press, 1928.
- SODERINI, Edoardo, *L'istituzione della Gerarchia Episcopale nelle Indie Orientali*, Roma: Tipografia A. Befani, 1886.
- SORENG, Ignatius, *Odishare o Odiya Sahithyore Khristodharmo (Oriya) (Christianity in Orissa and in Oriya Literature)*, Berhampur: Deepti Prasarini, 1998.
- SPALLA, A., "Le Missioni Teatine nelle Indie Orientali nel Secolo XVIII e le cause della loro fine", in *Regnum Dei* 27/97 (1971) 1-76.
- , "Le Missioni Teatine nelle Indie Orientali ne Secolo XVIII e le cause della loro fine", in *Regnum Dei* 28/97 (1972) 265-305.
- STANISLAUS, L., *The Liberative Mission of the Church among Dalit Christians*, Delhi: ISPCK, 1999
- STERLING, Andrew, *Orissa: Its Geography, Statistics, History, Religion and Antiquities*, London: John Snow, 1846.
- , "An Account, Geographical, Statistical and Historical of Orissa proper or Cuttack", in *Asiatic Researches* 15 (1822) 163 – 338.
- STREIT, Robert et al., *Bibliotheca Missionum*, vol. VIII, Aachen: Franziskus Xavierus Missionsverein, 1934.
- SUYS, Antoine, "Un Vétéran du Chota-Nagpur. Le Père Cardon, S.J.", in *Revue Missionnaire des Jesuites Belges* 10 (1936) 17-20.
- , "Le jubilee d'or de Rév. Père L. Cardon Apôtre du Biru (1884 - 1935)", in *Revue Missionnaire des Jesuites Belges* 11 (1936) 118-121.
- SWARO, Dasarathi, *The Christian Missionaries in Orissa: Their Impact on Nineteenth Century Society*, Calcutta: Punthi Pustak, 1990.
- TABOADA, Jesús, *En las Selvas del Ganjam: Los Padres Paules en el Indostan (1922-1947)*, Madrid: Editorial 'Pro Fide', 1948.
- , "The Catholic Church in present day India", in *World Mission* 7/4 (1956) 395 – 417.
- TETE, Peter, *A Missionary Social Worker in India: J. B. Hoffmann, The Chota Nagpur Tenancy Act and the Catholic Co-operatives 1893-1928*, Documenta Missionalia 18, Roma: Università Gregorian Editrice, 1984.
- , *The Kharias and the History of the Catholic Church in Biru*, Ranchi: St. Albert's College, 1990.
- , (ed.), *To Chota Nagpur with love and service: Pioneers in the Ranchi Jesuit Province. Ignatian commemorative volume*, Ranchi: Catholic Press, 1991.
- , (ed.), *They still speak to us: Pioneer in the Ranchi Jesuit Province*, Ranchi: Catholic Press, 1993.

- , “History of the Mission of Chotanagpur: Facts and Challenges today”, in *Sevartham* 21 (1996) 47-67.
- THANUGUNDLA, Solomon, *Structures of the Church in Andhra Pradesh. An Historico – Juridical Study*, Rome: PUU, 1976.
- THEKKEDATH, Joseph, *History of Christianity in India: From the Middle of the Sixteenth to the End of the Seventeenth Century (1542-1700)*, Vol.II, Bangalore: Theological Publications in India, 1982.
- THERESE, “La Mission des Filles de la Croix de Liège à Kesramal (CN)”, in *Autour de Problème de l’adaptation, compte rendu de la Quatrième semaine de Missiologie de Louvain, Museum Lessianum no. 6, Editiones et Publications, Louvain* 1926, 102 – 113.
- TIGGA, Leo, “Consideration on the Population of Chotanagpur”, in *Studia Missionalia* 12, (1963) 182 – 187.
- TIMMERMAN, C., “Ranchi Mission”, in *In Xavier's Footsteps. A Jubilee Souvenir of the 4th Centenary of the Society of Jesus*, (1939) 102-110.
- TIRKEY, A., *Evangelization among the Uraons*, in *IMR* 19/2 (1997) 5 - 14.
- , “Father Constant Lievens, S.J.: The Missionary”, in *IMR* 7/2 (1985) 109-144.
- , “The Mission of the Jesuits in Chotanagpur today”, in *Sevartham* 22 (1997) 35-42.
- TIRKEY, Boniface, “Oraon approaches to God and Spirits”, in *Sevartham* 7 (1982) 25
- , “Oraon Ethical Values”, in *Sevartham* 9 (1984) 57-68.
- , “The Adivasi and An Inculturated Theology”, in *IMR* 7/2 (1985) 152-170.
- TOPNO, Martin, “Spirits in the Life and Belief of the Mundas”, in *Sevartham* 3 (1978) 5-26.
- Two Bachelor of Arts, *The Oriya Movement. Being a Demand for a United Orissa*, Ganjam: H. H. Panda, 1919.
- VADAKKEKARA, Benedict, *Origin of India's St. Thomas Christians: A Historiographical Critique*, Delhi: Media House, 1995.
- VANDEN BOGAERT, Michael, “Social Transformation of a Tribal Society. Fall-out of Evangelization in Chota Nagpur”, in *Sevartham* 11 (1986) 19-35.
- VAN EXEM, A., *The Religious System of the Munda Tribe: An Essay on Religious Anthropology*, St. Augustin: Collectana Instituti Anthropos Vol.28, 1982.
- , “Creation and Fall in Sarna Religion: A Theological interpretation”, in *Sevartham* 9 (1984) 3-10.
- , “The Tribe, A Link with Singbonga”, in *Sevartham* 4 (1979) 90-111.
- , “The World and the World Beyond”, in *Sevartham* 6 (1981) 51 – 83.
- “Evangelization in Chota Nagpur: Past, Present and Future”, in *IMR* 7/1 (1985) 64-73.
- , “Cultural Liquidation of the Tribe... and therefore Need of Inculturation”, in *Sevartham* 15 (1990) 57-63.

—, “Tribal Religions at the Crossroads”, in *IMR* 3/2 (1981) 84 – 102.

VANHOUTTE, C., “The Future of Chota Nagpur”, in *Our Field* 12 (1936) 273-284.

VERMEIRE, M., “Village Missions. Further Lights from Experience”, in *Clergy Monthly Supplement* (1957) 334 – 339.

VIOLA, Roberta, “Lo Scisma di Goa al tempo di Gregorio XVI (1831 - 1846)”, in *Clio* 37/2 (2001) 233 – 256.

WALLS, F. Andrew, *The Missionary Movement in Christian History*, New York: Orbis, 1996.

WALSH, E. James, “De Nobili, Classic Example of Accommodation”, in *World Mission* 9/2 (1958) 93 – 107.

YILMAZ, Levent, “How History should be written; or, should it be written at all?”, in *Storia della Storiografia* 38 (2000) 139 – 145.

ZALESKI, W., *The Martyrs of India*, Mangalore: Codialbail Press, 1913.

ZUPANOV, G. Ines, *Disputed Missions. Jesuit Experiments and Brahmanical Knowledge in Seventeenth-century India*, New Delhi: Oxford University Press, 1999.